

# WAVES

## Wider Association for Vedic Studies

(Formerly 'World Association for Vedic Studies, India Branch')



A Multi-disciplinary  
Academic Society

Registered under Societies Registration Act, XXI of 1860

Newsletter

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### ABOUT OUR WEBSITE

[www.waves-india.com](http://www.waves-india.com)

Website of WAVES, India gives information about its history, nature, purpose, aims, objectives, chapters, membership, conferences, seminars, lectures, other academic activities, publications, prizes, reports of conferences, newsletter, photo gallery, governing council, standing committees, and forthcoming events. Please visit and give your feedback.

Please forward your suggestions,  
comments to :

**DR. SHASHI TIWARI**

President, WAVES

54, Saakshara Apartments

A-3, Paschim Vihar, New Delhi-110063

Ph. : 25265237

E-mail : shashitiwari\_2017@yahoo.com

### 22nd INDIA CONFERENCE OF WAVES

in collaboration with

**Bharat Vidya Prayojana** of

**Indira Gandhi National Centre for the Arts (IGNCA), New Delhi-1**

on

**Vedic Perspective of Indian Arts**

**(भारतीय कलाओं का वैदिक परिप्रेक्ष्य)**

Dates: 27th–29th November, 2018; Venue: IGNCA, New Delhi

### TWENTY FIRST INDIA CONFERENCE

### PRACTICAL ASPECTS OF VEDIC KNOWLEDGE

21st India Conference of WAVES was organized by 'Wider Association for Vedic Studies' (WAVES) in collaboration with Centre for Indology, Bharatiya Vidya Bhavan (BVB), New Delhi, and Haryana Sarasvati Heritage Development Board (HSHDB), Govt. of Haryana. The three-day conference was held from 10th to 12th December, 2017 at Bharatiya Vidya Bhavan, New Delhi.



*Welcome of VC Prof. Ramesh K Pandey  
by Prof. B.D. Sharma*

The conference was inaugurated with the 'Lighting of the Lamp' by dignitaries. Students of Kamla Nehru College, University of Delhi presented *Sarasvati Vandana* as invocation. Inaugural session was chaired by Shri Ashok Pradhan, Director, Bharatiya Vidya Bhavan. Prof. P.N. Shastri, Vice-Chancellor, Rashtriya Sanskrit Sansthan graced the occasion as chief guest; and Guest of Honours were Dr. Bhaskarnath Bhattacharyya, Acting Director, Rabindra Bharti University, Kolkata, and Vice-President, WAVES India; Prof. Milena Bratoeva, Head, Classical East Dept., University of Sofia, Bulgaria; and Prof. Girish C. Pant, Head, Sanskrit Dept., Jamia Millia Islamia, New Delhi. Keynote address was given by Prof. K.B. Subbarayudu, Principal, Rashtriya Sanskrit Sansthan, Dev Prayag, Pauri Garwal, Uttarakhand, and Former Registrar, RSKS, Delhi.

The inaugural session started with the introduction of theme and welcome of dignitaries done by **Prof. Shashi Tiwari**, President WAVES. She said that the theme of the conference is extremely significant and expedient. When there is only memory and no assimilation, man becomes merely a storehouse. It is, therefore, essential to deliberate



*Souvenir released in Inaugural Session*

## EDITORIAL



It is with immense pleasure that we present the 19<sup>th</sup> issue of the WAVES Newsletter, which highlights all the activities of WAVES during the period May 2017 to April 2018.

WAVES has been disseminating the divine knowledge of Vedas for the last twenty two years in India as well as around the world. WAVES provides a forum for people of varied interests to connect with each other to discover the common goal figuring out the true goal of life. Being a multi-disciplinary organization, its focus is on ancient literary knowledge. Participants discuss Vedic concepts, with special emphasis on practical usage and research. The Vedas and Upanishads are the main foundation of Indian traditions, their understanding can provide us internal peace and bliss.

WAVES conducted seven major events in Delhi this year including its annual India Conference. Its 21<sup>st</sup> India Conference was organized successfully at Bhartiya Vidya Bhavan (BVB), New Delhi. Foreign delegates, renowned personalities, and research scholars from all over India participated in this conference and made it a memorable event. We are sincerely thankful to authorities of BVB for providing the venue and facilities for this meet.

We are proud of our young members, who are enthusiastically working under the WAVES's youth wing 'tarun-tarang'. WAVES is now 272 life members strong! We welcome all the new members to the WAVES family, and look forward to their active cooperation in the coming years. All Chapters of WAVES are working as usual with firm determination in their respective cities.

We wish to sum-up by saying that it is the power of culture and knowledge which imparts the strength to impact today's world. It is need of the hour that we should recognize and utilize our ancient wisdom to discover solutions and future growth. 'May we ever follow prosperously our path, like the sun and the moon.'—Svati panthamanu carema Suryacandramasaviva. (RV 5.51.15)

—Shashi Tiwari (Chief Editor)

## INDIA CONFERENCE

upon the practical aspects of Vedic knowledge, and to also ponder about how the Vedic seers proposed a meaningful and happy life for human beings. Chief Guest, **Prof. P.N. Shastri** indicated that Vedas depict science and true knowledge. Correct meaning and accurate recitation of Vedic verses is important; but we should also practice its teachings for the establishment of peace and harmony in society and world. **Dr. Bhaskarnath Bhattacharyya** emphasised that all are equal according to Vedic vision because *Veda-jyani* becomes a Yogi. **Prof. Milena Bratoeva** who is teaching Indology for the last thirty years, talked about its value for leading a good life. **Prof. Girish C. Pant** praised the contribution of BVB in spreading Indian culture and philosophy through education and other related programs. Delivering Keynote address, **Prof. K.B. Subbarayudu** stated that this world needs both *Sat* and *Asat*. *Parmartha* is the essence of Sanskrit Vidya though practicality is essential while we are living in the world. Vedas advocate how to maintain balance between the two.

In his presidential address, **Shri Ashok Pradhan** pointed out that education of ancient Indian disciplines raises the feelings of self-confidence and pride among young generation. Aspects of technical education in Sanskrit should also be highlighted. **Prof. Shashi Bala**, Convener of Conference, and Dean, Centre for Indology, Bharatiya Vidya Bhavan, New Delhi proposed vote of thanks for all guests and participants. During this session, the souvenir of the conference containing 173 summaries of papers and few messages was released by dignitaries. **Dr. Ranjit Behera**, Secretary, WAVES coordinated the program beautifully in Sanskrit, Hindi and English.

About 200 delegates from different parts of country participated in WAVES conference of 2017. Young researchers from various Universities and Institutes, such as University of Delhi, Delhi; Aligarh Muslim University, Aligarh; Guahati University, Assam; Jawaharlal Nehru University, Delhi; Uttrakhand Sanskrit University, Uttrakhand; Shri Lal Bahadur Rashtriya Sanskrit Vidyapeeth, Delhi; North-Eastern Hill University, Shillong; Rabindra Bharati University, Kolkata; Rashtriya Sanskrit Sansthan, Delhi; Jivaji University, Gwalior; Allahabad University, Allahabad; Banaras Hindu University, Varanasi; Bansathali Vidyapeeth, Rajasthan; Gurukul Kangri University, Haridwar; University of Mumbai, Mumbai; Sree Sankaracharya University of Sanskrit, Kerala; Institute of Advanced Sciences, Dartmouth, USA etc. participated and presented their papers in the conference.

Names of few eminent scholars who participated as chairperson, moderator or paper-presenter are:

*Dr. Bhakti Niskama Shanta, Bangalore; Dr. Bhakti Vijnana Muni, Bangalore; Dr. Shilpi Saxena, Delhi; Mr. Tushar Mukherjee, Mumbai; Dr. Asha Rani Tripathi, Lucknow; Prof. Ram Sewak Dubey, Allahabad; Dr. Radhey Shyam Kaushal, Delhi; Dr. Satyamurti, JNU, Delhi; Prof. Ramesh Bhardwaj, Delhi; Dr. Ram Gopal, Jodhpur; Dr. Anita Khurana, Ajmer, Dr. Nandita Singhvi, Bikaner; Prof. Sharda Sharma, Delhi; Shri Vidya Sagar Verma, Delhi; Prof. Sudhir Kumar, JNU, Delhi; Dr. Urmila Rustagi, Delhi; Dr. Pravesh Saxena, Delhi; Dr. Maitreyee Sharma, Assam; Dr. Vedwati Vaidik, Gurgaon; Dr. Shakuntala Punjani, Delhi; Dr. Lalita Kumari Juneja, Faridabad; Dr. Pratibha Shukla, Haridwar; Dr. Anju Seth, Delhi; Dr. Ajay Jha, Delhi; Dr. Sushma*



WAVES Book Release

## THE EDITORIAL BOARD

**Dr. Shashi Tiwari**  
**Dr. Ranjit Behera**  
**Dr. Aparna Dhir**

INDIA CONFERENCE

Choudhary, Delhi; Dr. Vijay Shankar Dwivedi, Delhi; Prof. Dinesh Chandra Shastri, Haridwar, Dr. Asha Lata Pandey, Delhi; Dr. Saroj Gulati, Delhi; Dr. Vandana S. Bhan, Delhi; Mr. Tilak Parekh, Gujrat; Dr. R.D. Sunil Kumar, Kalady, Kerala; Dr. Dolly Jain, Vanasthali, Rajasthan; and Prof. M.M. Bajaj.

The deliberation of the three-day national conference was coherently scheduled in eighteen sessions which were divided into well-designed twelve parallel, three plenary and one special session. Details of some plenary speakers and their topics are as follows:—

1. **Dr. Bhakti Niskama Shanta**, General Secretary, Sri Chaitanya Saraswat Institute, Bengaluru, Karnataka—*Scientist is Still a Scientific Mystery: Exploring the Limits of Mechanistic Explanation in the Light of Bhagavat Vedānta Conception*
2. **Dr. Bhakti Vijnana Muni**, President, Sri Chaitanya Saraswat Institute, Bengaluru, Karnataka—*Towards a more Harmonious Concept through the Synthesis of Vedanta and Science*
3. **Dr. Shilpi Saxena**, Center for Advanced Studies, University of Delhi—*Scientific Critique of the Darwinian Illusory Concept of Evolution and Mechanistic View of Life*
4. **Dr. M.D. Thomas**, Director, Institute of Harmony and Peace Institute, Delhi—*Kabir ke Samanvay-vad per Veda Ka Prabhav*
5. **Dr. Satyamurti**, Sanskrit, JNU, Delhi—*Research Methodology in The Shastrika Tradition of Sanskrit*
6. **Prof. Milena Bratoeva**, Sofia University, Bulgaria—*Māṇḍūkyopaniṣad in the Perspective of the Contemporary Speech-Act Theory*
7. **Dr. Mahesh Maheshwari** and **Dr. Prasanna Chandra Gautam** (Authors)—*Rigveda:Yatharth Anuvaad Vol. II* (Introduction and release of Vol.)
8. **Dr. Kanta Bhatia**, Vice-Chairperson, Delhi Sanskrit Academy—*Vaidik Ganit ki Vyavharika Upyogita*
9. **Prof. R.P. Singh**, Centre for Philosophy, School of Social Sciences, JNU, New Delhi—*On Education in Vedas: Practical-Integral Approach*
10. **Dr. Bhaskarnath Bhattacharya**, Acting Director, R. Bharti University of Kolkata—*Ayurvedic Components in the Satapatha Brahmana.*



Invited Panelists of Saraswati Session



Group of Delegates

On the first day, a Special Session on '**Vaidik Saraswati: Our Heritage**' was organized by HSHDB in the afternoon, where **Honourable Prof. Ram Bilas Sharma**, Education Minister, Govt. of Haryana graced the occasion as chief Guest. **Mr. Prashant Bhardwaj**, Deputy Chairman, HSHDB, Govt. of Haryana chaired the session. **Dr. Shashi Tiwari**, President, WAVES and Former Professor of Delhi University moderated the proceedings. Invited panellists were:

1. **Dr. A.K. Gupta**, Member, Technical committee, HSHDB & Former Scientist, ISRO;
2. **Dr. M.R. Rao**, Executive Director (Retd.), ONGC;
3. **Prof. Dr. A.R. Chaudhari**, Director, Centre of Excellence for Research on Saraswati River, Dept. of Geology, Kurukshetra University, Kurukshetra;
4. **Prof. Ramesh Bharadwaj**, Head, Dept. of Sanskrit, South Campus, University of Delhi;
5. **Mrs. Suvrata Vinod**, Member, Anavan Society of Veda-Vijyan Critical Study, Varanasi;
6. **Dr. Shreyansh Dwivedi**, Vice-Chairman, Sanskrit Academy, Haryana.

It was an informative session where authentic course of Vedic river Sarsavati was discussed on the basis of Vedic texts, excavations, satellite images and scientific evidences. Sarasvati is not only our heritage but it is a part of our tradition and culture. Chief Guest, Prof. Ram Bilas Sharma said that today Sarasvati is not a mythological river; therefore, it is essential to know more and more about it through such conferences. Chairman, Mr. P. Bharadwaj emphasised on the importance of analytical and historical studies done in this respect.

Two cultural events were planned by members of WAVES. "*Kathak-Yatra :Mandir Darwar and Manch*" was presented by, **Dr. Supriya Sanju**, Guru Dinesh Parihar, Ms. Roshani and Ms.Sambhavi. *Sruti-Sandhya (Vaidika Mantra Patha)* was performed by **Dr. Rishiraj Pathak** with Mr. Muniraj Pathak, Mr.Yogesh Sharma and Mr. Satyarth Grover.

At the closing of conference, valedictory session was presided over by **Prof. Bhu Dev Sharma**, renowned mathematician and Former President, WAVES–USA. **Prof. Shashi Bala**, Co-Convener of conference welcomed guests and introduced them. On this occasion, new theme song of WAVES was released and sang by **Dr. Reena**



**Memento to Mr. M Maheshwari by Director, Mr. Pradhan**

Sahay and her students from Patna. Song was appreciated for its words, tune and melody. During closing ceremony, **Prof. Ramesh K. Pandey**, Vice-Chancellor, SLBSRS Vidyapeeth, Delhi was present as Chief Guest. He talked about the real meaning of Dharma as duty. True education is that which brings noble qualities. Vedas instruct for action with knowledge. **Shri Ramakant Goswami**, General Secretary, Akhil Bhartiya Sanskrit Sahitya Sammelan addressed audience as Distinguished Guest. He said that Vedic and Sanskrit wisdom presents accurate principles. A *Jyotishi* can be wrong, but not the *Shastra Jyotish*. **Prof. Viktoria Demenova**, Dean, Faculty of History of Arts and Cultural Studies, Ural Federal University, Russia; **Dr. P.V. Joshi**, Former Ambassador, Madagascar & Guyana, Delhi; and **Prof. Sharda Sharma**, Head, Sanskrit Deptt., University of Delhi were Guests of Honour during closing function. They highlighted variously importance and impact of Sanskrit in India and world. **Prof. Shashi Prabha Kumar**,

**COMMENTS FROM DELEGATES OF 21ST INDIA CONFERENCE**

Dear Prof. Tiwariji,

Hearty congratulations for successful completion of Waves 21st India Conference on 10-12 Dec. at Bhavan. Please do convey our appreciation and gratitude to all those who worked for months for the event. Regards,

—**Ashok Pradhan**, Director, BVB, New Delhi

Dear Prof. Shashi jee,

Thank you for sending me the photographs. Congratulations to you for organizing the great conference so efficiently and well. I am grateful to you for kindly inviting me to present a paper. Regards,

—**Dr. M.D. Thomas**, Director, IHPS, New Delhi

Thanks for sharing this. I am so glad to attend this fabulous seminar. Looking forward to attend many more. I congratulate everyone who took the part in this Gyan-Yagya.

—**Dr. Sangeeta Sharma**, NCERT, Delhi

Good to learn that many young scholars have been given prizes and awards. This is an encouraging step for other upcoming scholars.

—**Dr. Ravi P. Bhatia**, DU, Delhi

Congrats for Grand Success!

—**Dr. Anita Khurana**, Ajmer

Its really a good conference and excellent platform for young scholars. Really doing good work for Vedic literature.

—**Prof. Sudhir Arya**, JNU, New Delhi

It was a very knowledgeable experience and it is a platform for the young learners like us to develop, expand our knowledge.

—**Ms. Kakali Bezbaruah**, Assam

Heartiest congratulations for a very successful conference under your leadership.

—**Prof. Lallan Prasad**, DU, Delhi

Many congratulations to all the members of WAVES on the success of 21st India conference.

—**Mrs. Sandhya Gupta**, JNU, Delhi

**INDIA CONFERENCE**



**Vidvat-Samman**

Founder Vice Chancellor, Sanchi University of Buddhist-Indic Studies, Bhopal, presented an impressive valedictory address. She said that Vedic views are well-known for their universal significance. They communicate ideas for the welfare of whole creation. '*Manurbhava*' is a short but powerful message for our civilization. This session was nicely coordinated by **Dr. Aparna Dhir**, Secretary, WAVES.

WAVES's two new publications entitled '*Science and Spirituality in Vedic Traditions* (Vol. VI) and '*Vaidik Paramparâ me Vijnâna aur Adhyâtma* (Vol.VII) published by Pratibha Prakshan of Delhi were released by the renowned dignitaries present on the dias. These publications are dedicated for the honour and felicitation of two senior members, Prof. Bhu Dev Sharma and Prof. Lallan Prasad respectively. This year, WAVES has announced '*Svargiya Shri Rameshwer Das Gupta Memorial Award-2017* for outstanding papers presented by young scholars. For this an amount of Rs. 13,000/- has been donated by Dr. Vedawati Vaidik. Committee of Judges consisted of six members: Dr. Asha Rani Tripathi, Dr. Dharma Sharma, Dr. Urmila Rustagi, Dr. Pankaj Mishra, Prof. Dinesh C. Shastri, and Dr. Anju Seth. Following eight young scholars were selected by judges. In closing ceremony Dr. Ved Pratap Vaidik gave awards to these scholars:

- 1st Prize—Mr.Tahasin Mondal, AMU, Aligarh (Rs.3000)
- 1st Prize—Ms. Sandhya Gupta, JNU, Delhi (Rs.3000)
- 2nd Prize—Ms.Niharika, JNU, Delhi (Rs.2000)
- 2nd Prize—Ms. Nandini Das, JNU, Delhi (Rs.2000)
- 3rd Prize—Mr. Neeteesh Kumar, DU, Delhi (Rs.1000)
- 3rd Prize—Dr. Rishiraj Pathak, SPM College, DU, Delhi (Rs.1000)
- Encouragement Prize—Dr. Sangeeta Sharma, NCERT, Delhi (Rs.500)
- Encouragement Prize—Dr.Arпита Chakraborty, Dibrugarh University, Assam (Rs.500)

On behalf of WAVES, Prof. Shashi Tiwari, President, WAVES proposed a vote of thanks to all guests, delegates, and participants of conference, members of WAVES, and authorities of Bharatiya Vidya Bhavan for their support and contribution in this big academic event. The conference concluded with the recitation of Shanti Mantra and National Anthem.

ACTIVITIES AT DELHI

**THE ORIGINS OF YOGA REVISITED**

3rd March, 2018

Human Advancement Institute (HAI), New Delhi

WAVES and HAI organised a lecture program at HAI, where Dr. Koenraad Elst, Orientalist, Philosopher and Author of Hindu Religion from Belgium was the key speaker. The topic of his talk was 'The origins of Yoga Revisited'. Prof. Bhu Dev Sharma, Renowned Mathematician chaired the program. Prof. Shashi Tiwari introduced the learned speaker and guests. The program started with the *Sarasvati-vandana* done by Dr. Supriya Sanju, member, WAVES.

**Dr. Koenraad Elst** started his lecture with the Genesis of Yoga. He said Yogic practice is claimed very old, as in the Harappan age we find *Pashupati* seal, that is the oldest example of yogic postures. He said Yoga is *Samādhi*, total meditation. It is a road to God. He added few references from *Brâhmaṇas* and *Upanishads*. *Shatpatha Brâhmaṇa*, *Kaustâki Brâhmaṇa*, and *Kathopanishad* are few Vedic texts where Yoga is mention as a practice to seek liberation from rebirth. He discussed chronological order of old scriptures to highlight the significance of Yoga and quoted views of



**Dr. K Elst interacting**

some western scholars who did comparison of Hinduism and Buddhism to know the origin of Yoga. Buddha's main posture is indeed Yoga-posture. Being historian he assumed that Vedas are part of history. Yoga is present in Vedas. One can see various hymns of Vedas like 1.164, "द्वा सुपर्णा सयुजा सखाया समानं वृक्षं परिषस्वजाते" etc as examples. In Vedas, Yoga is not in the sense of yogic exercises but it actually indicates the sense of actual union. One can find Yoga's very first definition in *Kathopanishad* where union of five senses with mind is stated. When self is integrated with the supreme it is Yoga. Yoga teaches that one has to first free himself from all religious beliefs then only one can be a true Yogic. He quoted *Svâdhyâya* as the practice of Yoga. *Kaivalya* (कैवल्य), is the ultimate goal of Yoga.

**Prof. Lallan Prasad** discussed the metaphysical nature of Yoga by mentioning *Bhakti-Yoga*, *Karam-Yoga* and *Gyan-Yoga* of *Srimadbhagavadgita*. Combination or the union of mind and senses is Yoga. He referred is book *Jatak-Kavya-Mala* from where he wrote few *Jatak* stories with the concept of Yoga. There are many common things in reference to Yoga in Hinduism, Jainism and Buddhism. **Shri Subhash Gogate** referred *Parmarthik-Yoga* and narrated *Ashtanga-Yoga*. He said one has to be master of eight stages of Yoga-

*asanas*. According to him Patanjali-Yoga-Darshan has been written twice one before Buddhism, and secondly after Buddhism. Yoga-sutras present knowledge about how to unite with



**Dr. K Elst with few participants**

supreme entity as quoted in *Taittiriyaopanishad*. **Dr. Ganesh Dutt Sharma** said each and every aspect of life needs union, and that is Yoga. In other words, it can be understand as union of relations, union of senses, union between mind and intellect, union between senses and mind, ultimately union between mind and soul which leads to union of soul and supreme. This is the ultimate goal of our life. In short, the practical knowledge is recognized as Yoga. **Shri Y.K. Wadhwa** referred two books entitled '*Vedo me yoga-vidya*' and '*Sandhya se samadhi*' to highlight the importance of Yoga in Vedas. He pointed out sixth chapter of *Manusmriti* where relevance of *Prânâyâma* is discussed vividly. In his presidential address, **Prof. Bhu Dev Sharma** praised learned speaker for his wide knowledge. He mentioned his observations on teaching Yoga and Hinduism to foreign students.

Members of WAVES such as Dr. Dharma Sharma, Dr. Chand Bhardwaj, Dr. Saroj chawla, Dr. Vijay Shankar Dwivedi, Dr. Karuna Arya, Dr. Geeta Rani, Sh. Yogesh Pandey and some other attended this lecture. **Dr. Ranjit Behera**, Secretary, WAVES proposed vote of thanks to the speaker and guests. The program ended with *Shanti-Path* done by **Sh. Prem Deoli**, secretary, Tarun-Tarang, WAVES.

**IS THERE AN INDIAN GRAND NARRATIVE IN THE SHRUTI AND SMRITI TEXTS?**

18th March, 2018

Hindi Bhawan, Vishnu Digambar Road, New Delhi

A Special Lecture by Shri Rajiv Malhotra, Founder, Infinity Foundation, Princeton, USA was organized by WAVES on 18-03-18 at Hindi Bhawan, New Delhi. The session was chaired by Prof. S.R. Bhatt, Chairman, Indian Council of Philosophical Research (Govt. of India). Shri Ashok Pradhan (IAS Retd.), Director, Bharatiya Vidya Bhawan was the chief guest on this occasion and Mrs. Suvrata Vinod from Anandvan



**Welcome of Rajiv Malhotra in WAVES**

Bhakt Samudhya, Varanasi was present as a special guest. Welcome was done by Dr. Shashi Tiwari with a brief introduction of special guests. Introducing the Key-speaker, she said that Shri Rajiv Malhotra is an Indian-American

**WAVES Conference in Nepal**

- ✦ Vedic Traditions in South and South-East Asian Region, July 12-13, 2003

**WAVES Conferences in India**

- ✦ Indian Identity and Cultural Continuity, Delhi, Dec. 27, 1997
- ✦ Ancient Indian Wisdom & Contemporary Challenges, Delhi, Dec. 24-25, 1998
- ✦ Challenges of Modernity: The Vedic View, Delhi, Jan. 7-8, 2000
- ✦ State & Society : An Ancient Indian Perspective, Delhi, Dec. 15-16, 2000
- ✦ Vedic Wisdom & Global Issues Shri Shailam, Dec. 28-30, 2001
- ✦ Vedic Intellectual Tradition : Modern Context, Dec. 27-28, 2002
- ✦ Contemporary World Order Pondicherry, Dec. 27-29, 2003
- ✦ Consciousness & Vedic Heritage, Bangalore, Dec. 31-2 Jan., 2005
- ✦ Approach to Health and Happiness in Indian Thought Jaipur, Dec. 16-18, 2005
- ✦ Cultural Consciousness in Ancient Indian Society, Delhi, Dec. 15-17, 2006
- ✦ Vedic Value System : Relevance Vrindavan, Dec. 14-16, 2008
- ✦ Harappan Civilization and Vedic Culture, Dec. 24-25, 2008
- ✦ Creation and Existence: Indian Perspective, Delhi, Dec. 24-26, 2009
- ✦ Relevance of Ayurveda, Hyderabad, Delhi, Jan. 21-23, 2011
- ✦ Veda and Thought Revolution, Haridwar, March 14-17, 2012.
- ✦ Vedic Views on Man and Nature, Delhi, Dec. 24-26, 2012
- ✦ Vedic Views on Education and Morality, Lucknow, Nov. 22-24, 2013
- ✦ Vedic Philosophical Tradition, Varanasi, Nov. 15-17, 2014
- ✦ Science and Spirituality in Vedic Traditions, Delhi, Nov. 27-29, 2015
- ✦ Scientific Aspects of Vedic Knowledge, Delhi, Dec. 15-18, 2016
- ✦ Practical Aspects of Vedic Knowledge, Delhi, Dec. 10-12, 2017



**Dignitaries on Dias**

researcher, philosopher, thinker, writer, speaker and public intellectual on current affairs as they relate to civilizations, cross-cultural encounters, religion and science. Shri Malhotra's scholarship has produced numerous pioneering ideas and paradigms such as 'Western Universalism', 'Mutual Respect', 'Cultural Digestion', 'History Centricism' and 'Integral vs. Synthetic Unity.' *Invading the Sacred, Breaking India, Being Different, and Indra's Net* are his most popular books.

**Shri Rajiv Malhotra** gave an impressive talk about India's grand narratives and role of *Shruti* and *Smriti* texts in this narrative. He explained that every country has its grand narratives. Our ancient *Shastras* are important for us because they established our grand narratives since ancient times. Vedas are universal in contents. There may be many levels of narratives as Vedic *Ritam*, Post-Vedic *Yajna* and Puranic *Dharma* are conceptually the same. Our intellectual traditions are transmitted using three aspects -*Shastras*, practice or ritual, and institution or *parampara*. It is our *Shastras* that make our culture Vedic, and it is the strength of *Shastras* that helped our culture survive despite huge damage done over a very long time. *Shruti* is the foundation of our religion. Shri Malhotra said that we should be careful that in the name of new interpretations, we don't encourage wrong or subversive theories being developed by so-called modern thinkers.

**Shri Ashok Pradhan** agreed with the views of Shri Malhotra that distortions should be checked by us. The practical aspects of Vedic traditions should be emphasized to bring change in society. It can be done through right education.

**Prof. S.R. Bhatt** appreciated the vision of Shri Malhotra. He said that our culture is wide and full of many possibilities. *Shruti* should not be interpreted according to one's influenced approach. It is time that we see ourselves with our own eyes. Vedas are foundation of Indian cultural values. A number of distinguished scholars and research students attended this program and took part in the discussion.



**Program on 18 March, 2018**

The book titled '*Rigvaidika Adhyayana*', authored by Prof. Shashi Tiwari and published by New Bhartiya Book Corporation was released by the guests.

The programme was coordinated by Dr. Ranjit Behera, Secretary, WAVES.

**MEMBERSHIP OF WAVES IN INDIA**

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 Annual membership fee : \$ 10.00 or Rs. 500.00 for one calendar year.  
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**WAVES International website-<http://wavesinternational.net>**

ACTIVITIES AT DELHI

**GEOGRAPHY OF BHARATA IN VEDIC LITERATURE**

21st April, 2018

*Bhartiya Vidya Bhavan, New Delhi*



**Book release by dignitaries**

Special Lecture has been organised by WAVES-India at Bhartiya Vidya Bhavan. Shri Mrugendra Vinod, renowned Vedic scholar was the key-speaker. Dr. A. K. Mishra, Deputy Director, Ministry of Defence was the chief guest. The lecture was presided by Dr. Dharmendra Kumar Shastri, Head, Department of Sanskrit, Khalsa College, Delhi University.

**Shri M. Vinod** talked about some main Vedic texts which have reference about ancient geography. He said, 'Sarasvata Satra and Darshadvata Satra are two Vedic Rituals with many outstanding features. It is one of the rare instances where a particular location is prescribed for performance. Other Rituals from Agnihotra to Ashvamedha can be performed at any suitable location but these Rituals are to be performed only on the banks of River Sarasvati and River Drishadvati. The Sarasvata Satra is a moving Ritual performed with Vedi-on-wheels. It is started from the place called Vinashana where Sarasvati disappears in the desert. The process of daily sacrifice is followed by throwing a stick upstream on the right or southern bank of Sarasvati. The whole Vedi or Ritual-altar is shifted to the new place. This shift amounts to a movement of 50 m/day or 18 km/year. The journey has to cross a river called Drishadvati. Later Vedic texts tell us that Drishadvati may not have water. This place of confluence is 8 Ashvin from Vinashana. This journey concludes at the place called Plaksha Prasravana. Total distance is 44 Ashvin. We here use our previous work in which we showed that Ashvin~10 km. So the distance from Vinashana to Plaksha Prasravana comes out to be ~440 km. The time taken will be ~22 years. Performers walk over to Karapachava on Yamuna River from Plaksha Prasravana after giving away their cows and other materials for their terminal ablution called Avabhrita Snana.

He explained further, 'Darshadvata Satra is another Ritual similar to Sarasvata Satra. It has a great deal more to tell

us about the geographical details of Drishadvati. We see places named Naitandhava Arma, Parinat Sthali, Prabhavya Arma and Tri-Plaksh-Avaharanam along Drishadvati. We



**Shri Mrugendra Vinod**

We also note the detail of eastward shifting of Yamuna being documented by later Vedic texts. We have used the established multi-disciplinary studies of the dry bed of Sarasvati and Drishadvati as a base. We mapped the distances predicted by this Vedic literature on this known dry bed. We discovered remarkable places at the predicted distances for Vinashana and Plaksha-Prasravana of Sarasvati. We here present for the first time the direct discovery of Vedic geographical landmarks of Naitandhava Arma, Prabhavya Arma and Tri-Plaksh-Avaharanam. We have done 6 field visits to the entire region to substantiate our theoretical work. We also performed a *Padayatra* of Sarasvati like the *Tirthayatra* of Balarama as shown in epic of Mahabharata from 21<sup>st</sup> December 2017 to 5<sup>th</sup> January 2018'. Shri Vinod's lecture followed a lively discussion where some observations were added by scholars.

Chief Guest **Dr. A.K. Mishra** stated the importance of Dharma and Moksha among four *Purusharthas*. Due to its great effect Vedic or Indian culture reached to some other countries in that remote period. *Guptachar*-system is originally found in Vedas, he said.

**Dr. Dharmendra Kumar Shastri** focussed on the universality of Vedas in his presidential remarks. Vedas talk about all universe and total humanity. Vedic Verses are full of deep knowledge. Only extra intelligent, seers can reveal them. Therefore, to understand the true meaning of mantras we should take words in their *Yaugika* usage. Veda cannot be studied by *Alpashruta*, he added. He appreciated the survey and deep study of Shatapatha Brahmana done by learned speaker.

A number of scholars were present on this occasion including Prof. Bhudev Sharma, Mr. Vedveer Arya, Dr. Ganesh Dutt Sharma, Shri Vidya Sagar Verma, Mr. Yogendra Dutt,

Dr. Sukla Mukherjee, Dr. Dharma Sharma, Dr. Asha Pandey, Dr. Saroj Chawla, Dr. Diksha Vidyalkar, Dr. Vijay S. Dwivedi, Mr. Y.K. Wadhwa, Dr. Chand Bhardwaj, and Dr. Ranjit Behera.

A book titled "**Jagad-guru Adi Shankaracharya**" authored by Dr. Shashi Tiwari, President WAVES has been released by the guests and Dr. Dharma Sharma. The book is published by Sahitya Academy, New Delhi.



**Guest with WAVES members**

## जीवन पर अध्यात्म का प्रभाव और महत्त्व की शिक्षा

06-05-2017

दिल्ली संस्कृत अकादमी, दिल्ली

उक्त महत्त्वपूर्ण विषय पर व्याख्यान का आयोजन वेब्स द्वारा दिल्ली संस्कृत अकादमी के सौजन्य से उसके ही सभागार में किया गया। श्री चन्दन कुमार मिश्र ने वैदिक मंगलाचरण और डॉ. रञ्जीत बेहरा ने लौकिक मंगलाचरण से व्याख्यान का उद्घाटन किया। महर्षि अध्यात्म विश्वविद्यालय, गोवा में शोध प्रबन्ध प्रस्तुतकर्ता के रूप में कार्यरत श्रीमती क्षिप्रा जुवेकर इस व्याख्यान की मुख्य वक्ता थी। सारस्वत अतिथि के रूप में डॉ. गणेश दत्त शर्मा विराजमान रहे। प्रस्तुत व्याख्यान श्री सुभाष गोगटे, संस्थापक-अन्तःप्रज्ञा की अध्यक्षता में आरम्भ हुआ। डॉ. जीतराम भट्ट, सचिव, दिल्ली संस्कृत अकादमी ने अपने स्वागत वक्तव्य से सभी का संस्कृत अकादमी में स्वागत किया। वेब्स की सचिव (प्रशासनिक) डॉ. अपर्णा धीर ने मंच पर आसीन गण्यमान्य अतिथियों एवं मुख्य वक्त्री का परिचय दिया। विषय की गम्भीरता की ओर ध्यान आकृष्ट करते हुए कार्यक्रम का संचालन डॉ. रञ्जीत बेहरा, सचिव (शैक्षणिक) वेब्स ने किया।



Ms. Kshipra Juvekar

श्रीमती क्षिप्रा जुवेकर ने वक्तव्य प्रारम्भ करते हुए कहा कि कि परात्पर गुरु डॉ. आठवले महर्षि अध्यात्म विश्वविद्यालय के संस्थापक हैं। वे व्यवसाय से एक सम्मोहन उपचार विशेषज्ञ थे और नास्तिक थे। 1967 से 1982 तक 15 वर्ष सम्मोहन उपचार विशेषज्ञ के रूप में शोधकार्य करने पर उनके ध्यान में आया कि लगभग तीस प्रतिशत रोगी सामान्य औषधोपचार से ठीक नहीं हुए, परंतु जब उनमें से कुछ लोग किसी तीर्थस्थल अथवा संतदर्शन के लिए गए अथवा उन्होंने त्रिपिंडी श्राद्ध जैसी धार्मिक विधियां कीं, तो वे ठीक हो गए। इससे डॉ. आठवले की समझ में आया कि शारीरिक एवं मनोचिकित्सा शास्त्र से भी उच्च श्रेणी का एक शास्त्र है और वह है 'अध्यात्मशास्त्र' तब 1982 में वे नास्तिक बने।

श्रीमती क्षिप्रा जुवेकर ने कहा कि प्रत्येक प्राणीमात्र का ध्येय है 'चिरंतन एवं सर्वोच्च आनन्द की प्राप्ति करना'। फिर भी तुलसीदासजी के कथनानुसार 'कन सम दुःख, लागै अति भारु। सुख सुमेर सम, तदपि खभारु।' प्रायः मानवजीवन में सुख 25 प्रतिशत एवं दुःख 75 प्रतिशत होता है। सुख-दुःख के कारण शारीरिक, मानसिक अथवा आध्यात्मिक होते हैं। सामान्य व्यक्ति के जीवन की 80 प्रतिशत समस्याओं का मूलभूत आध्यात्मिक होता है। आध्यात्मिक कारणों में प्रारब्ध, पूर्वज एवं अनिष्ट शक्तियों के कष्ट अन्तर्भूत हैं। आध्यात्मिक स्तर की



Audience on 6th May, 2017

समस्या को सुलझाने हेतु आध्यात्मिक उपचार करना आवश्यक है। समस्या के सर्वांगीण समाधान हेतु समाज की सहायता के उद्देश्य से महर्षि अध्यात्म विश्वविद्यालय ने एक त्रिविध समाधानयोजना की खोज की है। इसमें सात्त्विक जीवनप्रणाली, आध्यात्मिक उपचार एवं दैनिक साधना का समावेश है। परात्पर गुरु डॉ. आठवले महर्षि अध्यात्म विश्वविद्यालय के संस्थापक हैं, उनके द्वारा निर्मित गुरुकृपायोगानुसार साधना के आठ अङ्ग हैं- स्वभावदोष-निर्मूलन, अहं-निर्मूलन, नामजप, सत्संग, सेवा, त्याग, प्रीति एवं भावजागृति। स्वभावदोष-निर्मूलन तथा अहं-निर्मूलन तनावमुक्ति, समाधानयुक्त जीवन एवं आध्यात्मिक उन्नति की नींव हैं।

समालोचक के रूप में सर्वप्रथम प्रो. भूदेव शर्मा, प्रसिद्ध गणितज्ञ ने गीता में कथित अध्यात्म का उल्लेख किया एवं इन्द्रियाँ, मन और बुद्धि को अध्यात्म की सीढ़ी बताया। डॉ. राधाकृष्णन् जी के पुस्तक की चर्चा करते हुए डॉ. शर्मा ने कहा कि बाहर से कुछ ग्रहण नहीं करना, सब कुछ हमारे भीतर ही विद्यमान है। क्षिप्रा नदी से तुलना करते हुए मुख्य वक्त्री श्रीमती क्षिप्रा के व्याख्यान को प्रो. लल्लन प्रसाद ने मोक्षदायी कहा। पश्चिम की सोच है कि प्रकृति की प्रत्येक वस्तु हमारे उपभोग के लिए है। दीप इसी उद्देश्य से प्रज्वलित किया जाता है कि वह अपने प्रकाश की ऊर्जा से प्रकृति को प्रदूषण की समस्या से बचा सके। इस प्रकार हमें अपने जीवन को त्यागमय भाव से जीना चाहिए 'तेन त्यक्तेन भुञ्जीथा' (ईश. उप. 1)



Mr. Gogate, Dr. G.D. Sharma, Dr. B.D. Sharma, Dr. Jeetram Bhatt

प्रस्तुत व्याख्यान की सराहना करते हुए डॉ. शशि तिवारी ने माना कि प्रारम्भिक शिक्षा तथा संस्कारों में सात्त्विक गुणों का समावेश करना ही शिक्षा का लक्ष्य है। वर्तमान युग में अध्यात्म के महत्त्व एवं प्रभाव की शिक्षा दी जानी चाहिए। केनोपनिषद् के मन्त्र को उद्धृत कर उन्होंने 'अध्यात्म' शब्द की व्याख्या की-'अन्दर ही अन्दर जो मन जाता कही जाता सा है, वही अध्यात्म है'। जीवन में अध्यात्म के साथ सांसारिक विषयों का समन्वय वैदिक आदेश है।

डॉ. गणेश दत्त शर्मा ने सब ओर सब में व्याप्त आत्मा की चर्चा की। आत्मतत्त्व को सदैव जानने का प्रयास करते हुए हम परमात्मा से मिले- उन्होंने स्पष्ट किया। डॉ. सरोज चावला ने वेब्स के इस कार्यक्रम को ज्ञानपूर्ण एवं सारगर्भित बताया। ऐसा विद्वतमण्डल ज्ञान तथा आनन्द-प्राप्ति का साधन है। इसी से सुख और आनन्द का भेद स्पष्ट होता है। यही अध्यात्म है। अध्यात्म एकांकी नहीं होना चाहिए। 'अपने आपको पहचानो' यही अध्यात्म है- डॉ. प्रवेश सक्सेना ने कहा। वर्तमान युग की मल्टीनेशनल कम्पनियों में 'Spiritual Quotient' की बात आज की जाती है।

अध्यात्म को जीवन की उन्मुखता को रोकने वाला और भय उत्पन्न करने वाला कहकर डॉ. पंकज मिश्रा ने अध्यात्म की प्रासंगिकता पर बल दिया। श्रीमती संदीप कौर ने स्वयं को जानने को अध्यात्म के रूप में वर्णित किया। डॉ. मदनमोहन बजाज ने समस्त संसार को सृजनकर्ता के परतन्त्र मानते हुए विज्ञान और अध्यात्म को एक बताया।



ACTIVITIES AT DELHI

डॉ. देवेन्द्र शर्मा ने चेतना पर सतत् अनुसन्धान के लिए प्रेरित करते हुए अध्यात्म और चेतना को एक बताया। अध्यात्म, आत्मा और परमात्मा के भेद को बताते हुए श्री सुभाष गोगटे ने अध्यक्षीय भाषण प्रारम्भ किया। जो आत्मा को बताता है वही अध्यात्म है। अपने होने का एहसास जिसको होता है वह आत्मा कहलाता है 'स्वभावोऽध्यात्म' और जिसे अपने होने का एहसास न हो वही परमात्मा है। आत्मा एवं परमात्मा के भेद के विज्ञान में माण्डुक्योपनिषद् और पतंजलि योग-सूत्र में वर्णन है। जो सोचते हैं, वे 'अन्तःप्रज्ञ' हैं। हम सब परमात्मा का अंश हैं। परमात्मा के साथ सम्बन्ध बनाने के लिए ध्यात्म-शास्त्र की रचना हुई। समस्त संसार तीन प्रकार की सत्ता से बना है-व्यावहारिक सत्ता (जो कुछ दिखाई देता है), प्रातिभासित सत्ता (मन की कल्पना के बन्धन रूप) और आध्यात्मिक सत्ता (आत्मतत्त्व)।

सभा में उच्चस्तर के विद्वान् श्रोता के रूप में उपस्थित थे, यथा- प्रो. पुष्पेन्द्र कुमार, श्री विद्या सागर वर्मा, डॉ. कान्ता भाटिया, श्री ईश नारंग डॉ. कौशल पवार, श्री वाई.के. वाधवा, डॉ. रेणु पन्त, डॉ. आर.एस. कौशल, डॉ. धर्मा, डॉ. शकुन्तला पुंजानी, इत्यादि।

इस अवसर पर वेक्स के मुम्बई शाखा के सदस्य डॉ. पी.वी.एन. मूर्ति ने जुलाई मास में आयोजित होने वाले वैदिक सम्मेलन के विषय में सभा को अवगत कराया। वेक्स की अध्यक्षता डॉ. शशि तिवारी ने सभा में उपस्थित सभी सभापदों एवं श्रोताओं के प्रति धन्यवाद ज्ञापित करते हुए वैदिक चिन्तन की व्यावहारिक उपयोगिता को वेक्स का उद्देश्य बताया। व्याख्यान का समापन डॉ. करुणा आर्या द्वारा प्रस्तुत शान्तिपाठ से हुआ।

परिचर्चा-प्राचीनसंस्कृतज्ञाने वर्तमानसमस्यानां निदानम्

12.9.2017

दिल्लीविश्वविद्यालयदक्षिणपरिसरस्थस्य कलासंकायस्य सभागारे

"बृहत्तर-वैदिक-अध्ययन-परिषद्" (WAVES) तथा संस्कृतविभागः (दक्षिणपरिसरः), दिल्लीविश्वविद्यालयः इत्यनयोः संयुक्ततत्त्वावधानेन एकदिवसीया परिचर्चा दिल्लीविश्वविद्यालयदक्षिणपरि-सरस्थस्य कलासंकायस्य सभागारे समायोजिता। संस्कृतविभागीयैः छात्रैः समाचरिताभ्यां वैदिक-लौकिकमंगलाचरणभ्यां परिचर्चेयं समारम्भा। प्रो. रमेशचन्द्रभारद्वाजः परिचर्चासत्रेऽस्मिन् अध्यक्ष्यपदं निर्व्यूढवान्। कार्यक्रमेऽस्मिन् मुख्यातिथिपदमलंकृतवान् फ्रान्सदेशीयो वैदिकविद्वान् तथा वर्ल्ड अफेयर्स जर्नल इत्यस्याः पत्रिकायाः सम्पादकश्च डॉ. कोमे कर्पेटीर डे गोर्डेनवर्यः। परिचर्चायामस्यां वक्तारोऽवर्तन्त बृहत्तर-वैदिक-अध्ययन-परिषदः (वेज्ज) अध्यक्ष तथा राष्ट्रपति-

सम्मानेन विभूतिषता प्रो. शशितिवारी, बृहत्तर-वैदिक-अध्ययन-परिषदः प्रो. लल्लनप्रसादः, प्रो. आर.एस. कौशलः तथा बृहत्तर-वैदिक-अध्ययन-परिषदः सचिवः (शैक्षणिकः), डॉ. रणजितबेहेरा। कार्यक्रम-स्यास्य संचालकः डॉ.



Scholars on stage

रणजितबेहेरा समेषां स्वागतं व्यदधात्।

परिचर्चासत्रस्य प्रारम्भे कार्यक्रम-स्योद्देश्येन साकं स्वमतान्युपस्थापयत् बेहेरामहोदयः। तदनु स्वकीये व्याख्यानं



Prof. Bhardwaj Addressing

प्रो. लल्लनप्रसादोऽभणत् यदधुना यादृश्यर्थव्यवस्था वर्तते तथा तत्सम्बधिताः याः समस्याः दरीदृश्यन्ते तासां सर्वासां समस्यानां समाधानं संस्कृतेनैव सम्भविष्यत्येव।

वेज्ज इति संस्थाया अध्यक्षया प्रो. शशितिवारीमहोदयया सम्यगुदीरितं यत् वैश्विकपरिप्रेक्ष्ये संस्कृतस्यैव महती भूमिका वरिवर्तते। संस्कृतवाङ्मये सर्वविधं ज्ञानं निहितमेव। स्वकीये वक्तव्ये चतुर्दशविद्यानां विषयेऽपि चर्चा विहिता। मानवानां कृते अध्यात्मज्ञानम् अपरिहार्यमेव। ज्ञानमेनदेव सर्वेषु संस्कृतशास्त्रेषु समधिकं विवर्णितम्। व्याकरणशास्त्रे अध्यात्मचेतना अपादानकारकोदाहरणेन प्रतिपादिता प्रो. तिवारीमहोदयया।



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तदनु समैरतिथिभिः वेज्ज-वार्षिक-समाचारपत्रस्य विमोचनं कृतम्। अस्य समाचारपत्रस्य सम्पादकाः वर्तन्ते-प्रो. शशितिवारी, डॉ. धर्मा, डॉ. रणजितबेहेरा, डॉ. अपर्णाधीर- महोदया तथा सुश्री सुरुचिः।

मुख्यातिथिपदमलंकृता फ्रेंच-विदुषा डॉ. कोमे कर्पेटीर डे गोर्डेनवर्येण प्रोक्तं यत् संस्कृतं भारतीयपरम्परायाः प्रतिनिधित्वं विदधाति। संस्कृतं संस्कृतेः पर्यायं वर्तते यत् भारतस्यैकत्वं निर्दिशति। पाश्चात्यैर्विद्वद्भिः वैज्ञानिकदृष्ट्यर्थं न्याय-वैशेषिकादिदर्शनानां महत्ता स्वीकृता। डॉ. आर.एस. कौशलमहोदयः प्रावोचत् यत् विज्ञानस्य रहस्यानि प्राचीनदार्शनिक-सिद्धान्तैरवगन्तुं शक्यन्ते।

प्रो. रमेशचन्द्रभारद्वाजवर्यैरध्यक्षीयभाषणे प्रोक्तं यत् सर्वाषां भारतीयभाषाणां साहित्यस्य प्रतिपाद्यविषयाः संस्कृताधारिताः सन्ति। संस्कृतसाहित्ये यत् निर्दिष्टं तदन्यभारतीयसाहित्येषु प्रतिफलितमिति प्रायः प्रतीयते। राजनीति-अर्थशास्त्रादयः आधुनिकविषयाः प्राचीनसंस्कृतसाहित्ये विलिखिताः। सिद्धान्ता इमे आधुनिकशिक्षाविषयेषु समावेशनीयाः। संस्कृतग्रन्थाः समाजस्यावश्यकतापूर्तये सहायकसिद्धाः भविष्यन्ति। अस्माकं मूलधर्मो वर्तते 'कर्मवादः'। कर्मणः प्राधान्यं स्वीक्रियते चेत् नैकासां समस्यानां निराकरणं स्वतः सम्भविष्यति।

अन्ते वेज्ज-तरुणतरंगअध्यक्षस्य डॉ. विजयशंकरद्विवेदिनः धन्यवादज्ञापनेन तथा विभागीयानां छात्राणां शान्तिपाठेन च परिचर्चेयं समाप्तिमधिगता।

## प्रो. भूदेव शर्मा का अभिनन्दन

वाईडर एसोसिएशन फॉर वैदिक स्टडीज (वेब्ज) एवं मानव-अभ्युदय-संस्थान के संयुक्त तत्वाधान में मानव-अभ्युदय-संस्थान, नई दिल्ली में 12 जनवरी,



Abhinandan of Prof. B.D. Sharma

2018 को एक अभिनन्दन-कार्यक्रम का आयोजन किया गया। वेब्ज में अध्यक्ष, प्रो. भूदेव शर्मा के अभिनन्दन का इस प्रकार का कार्यक्रम पहली बार आयोजित किया गया। दिनांक 11 दिसम्बर, 2017 को दिल्ली में प्रो. भूदेव शर्मा को 'Visionary

Eduleader of India' पुरस्कार से पूर्व-राष्ट्रपति श्री प्रणव मुखर्जी ने सम्मानित किया था। कई संस्थाओं के संस्थापक, प्रो. शर्मा का उपरोक्त दोनों संस्थाओं की स्थापना में महत्वपूर्ण योगदान है। इस अवसर पर प्रो. शर्मा के मित्र, सम्बन्धी, छात्र, एवं शुभचिन्तकों ने उन्हें बधाई देते हुए उनके जीवन और विशेषताओं पर प्रकाश डाला।

डॉ. शशि तिवारी, श्री के. के. दीक्षित, प्रो. लल्लन प्रसाद, श्री शिवशंकर शर्मा, श्री सुभाष गोगटे, डॉ. चाँद भारद्वाज, डॉ. आर. एस. कौशल, श्रीमती

सुधा वर्मा, डॉ. सरोज गुलाटी, डॉ. आशालता पाण्डेय, डॉ. अपर्णा धीर, डॉ. विनोद त्यागी, डॉ. रणजित बेहेरा, डॉ. अञ्जु सेठ, डॉ. ललिता जुनेजा आदि ने प्रो. शर्मा को वेब्ज और प्राचीन भारतीयविद्या से जुड़ने की प्रेरणा बताया एवं मानवता के लिये वरदानस्वरूप घोषित किया। श्री ईश्वरदयाल कंसल ने प्रो. शर्मा को 'पारसमणि' कहा। डॉ. गणेशदत्त शर्मा ने 'जीवेयु: शरदां शतम्' इस संस्कृत पद्य के माध्यम से प्रो. भूदेव शर्मा जी के ओजस्वी व्यक्तित्व की चर्चा की-

मान्याः भूदेवशर्माणः विद्याविनयभूषिताः।

विनम्राः प्रभुभक्ताश्च देवभाषापरायणाः॥

परमेश्वरस्य भक्ता ये वेदविद्यानुरागिणः।

गणितशास्त्रविशेषज्ञाः सदा परोपकारिणः॥

नूनं देशे विदेशे च भारतीययशः सदा।

प्रसारितः सोत्साहं तस्मात् सुपूजिता च ये॥

सुस्वास्थ्यं कामये नित्यं चिरायुष्यं तथा शुभम्।

ज्ञानं प्रसारयन्तश्च जीवेयुः शरदां शतम्॥

सभी प्रियजनों के वचनों को सुनने के पश्चात् आभार व्यक्त करते हुए प्रो. भूदेव शर्मा ने कहा कि गीता 6/9 में वर्णित 'समत्व योग' जानना चाहिए। 'अच्छी चीजें अच्छे कर्मों से ही मिलती हैं'-इसे स्पष्ट करने के लिए डॉ. शर्मा ने अपने जीवन के कुछ ज्ञानपरक अनुभव कहे। प्रो. शर्मा की दीर्घायु की कामना के साथ कार्यक्रम की समाप्ति श्री प्रेम देवली द्वारा किये गये शान्तिपाठ से हुई।

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## वेक्स का कुलगीत

वेदाध्ययन है लक्ष्य हमारा, वेक्स है माध्यम जिसका न्यारा।।

अपरा से जीवन निखार कर,  
परा से पाएं अक्षरज्ञान।  
सत्यं शिवं सुन्दरं के हम,  
सिद्ध कर पाएं सब वरदान।।  
यही परम उद्देश्य हमारा  
वेदाध्ययन है लक्ष्य हमारा,  
वेक्स है माध्यम जिसका न्यारा।।

दशकों से है वेक्स दे रहा,  
अवसर चर्चा का चिंतन का।  
एक मंच पर सब को लाना  
ध्येय रहा हर सम्मेलन का।।  
वैश्विक हित कर्तव्य हमारा,  
वेदाध्ययन है लक्ष्य हमारा,  
वेक्स है माध्यम जिसका न्यारा।।

वेक्स दे रहा बोध तरंगे,  
भारत की विद्या पहचानें।  
वेद पुराण स्मृति ग्रंथों में  
निहित अमूल्य सार हम जानें।।  
तत्त्वज्ञान ही बोध्य हमारा,  
वेदाध्ययन है लक्ष्य हमारा,  
वेक्स है माध्यम जिसका न्यारा।।

ऋतंभरा प्रज्ञा से युत हों,  
भ्रमजालों से दूर बचें हम।  
स्वस्तिभावपूरित जीवन हो,  
अनृतमार्ग से दूर रहें हम।।  
चिदानंद गंतव्य हमारा,  
वेदाध्ययन है लक्ष्य हमारा,  
वेक्स है माध्यम जिसका न्यारा।।

लेखिका द्रव्य : डॉ. प्रवेश सक्सेना एवं डॉ. शशि तिवारी

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